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LEGISLATIVE RESOURCE CENTER 2014 AUG 18 PM 12: 53

EMPLOYEE POST-TRAVEL DISCLOSURE FORM

This form is for disclosing the receipt of travel expenses from private sources for travel taken in connection with official duties. This form does not eliminate the need to report privately-funded travel on the annual Financial IVES Disclosure Statements of those employees required to file them. In accordance with House Rule 25, clause 5, you must complete this form and file it with the Clerk of the House, B-106 Cannon House Office Building, within 15 days after travel is completed. Please do not file this form with the Committee on Ethics.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

1.	Name of Traveler: Valerie Manak
2.	a. Name of accompanying relative: b. Relationship to Traveler: Spouse Child Other (specify):
3.	a. Dates of departure and return: Departure: 8/4/2014 Return: 8/8/2014
	b. Dates at personal expense (if any): $8/6/2014-8/8/2014$ \underline{or} None \Box
4.	Departure city: Washington Destination: Oklahoma City Return city: Washington
5.	Sponsor(s) (who paid for the trip): AXPC
6.	Describe meetings and events attended: Toured drilling, hydraulic fracturing, completion, wastewater disposal, and water reuse sites. Attended briefings on the regulatory environment for oil and gas activities in Oklahoma and nation-wide (complete list attached).
7.	Attached to this form are EACH of the following (signify that each item is attached by checking the corresponding box): a. a completed Sponsor Post-Travel Disclosure Form; b. the Primary Trip Sponsor Form completed by the trip sponsor prior to the trip, including all attachments and Grantmaking or Non-Grantmaking Sponsor Forms; c. page 2 of the completed Traveler Form submitted by the employee; and the letter from the Committee on Ethics approving my participation on this trip.
8.	 a. I represent that I participated in each of the activities reflected in the attached sponsor's agenda. (Signify that statement is true by checking box): b. If not, explain:
kno	ertify that the information contained on this form is true, complete, and correct to the best of my owledge. BNATURE OF TRAVELER: DATE: 8/18/2014
Spo	uthorized this travel in advance. I have determined that all of the expenses listed on the attached onsor Post-Travel Disclosure form were necessary and that the travel was in connection with the ployee's official duties and would not create the appearance that the employee is using public office private gain.
	ME OF SUPERVISING MEMBER: James Lankford DATE: 8/18/2014
SIC	GNATURE OF SUPERVISING MEMBER:
	ion date 2/2013 by Committee on Fibics

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_	Original	L. Amenament	٠.

SPONSOR POST-TRAVEL DISCLOSURE FORM

This form must be completed by an officer of any organization that served as the primary trip sponsor in providing travel expenses or reimbursement for travel expenses to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form must be provided to each House Member, officer, or employee who participated on the trip within 10 days of their return. You must answer all questions, and check all boxes, on this form for your submission to comply with House rules and the Committee's travel regulations. Failure to comply with this requirement may result in the denial of future requests to sponsor trips and/or subject the current traveler to disciplinary action or a requirement to repay the trip expenses.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

Travel Destina	tion(s): Oklahon	na City, OK				
Date of Depart	ure: 8.4.2014	•	Date o	of Return: 8.6.2014		
Name(s) of Tra	aveler(s): Valerie	e Manak				
(NOTE: You n	nay list more than	one traveler on a	form only if al	l information is identical for each person listed.)		
Actual amoun	Actual amount of expenses paid on behalf of, or reimbursed to, each individual named in response to Question 4:					
	Total Transportation Expenses	Total Lodging Expenses	Total Meal Expenses	Other Expenses (dollar amount per item and description)		
Traveler	339.73	248.26	65.60			
Accompanying			1			
Relative						
All expenses co	e by checking box): 🔳		d and not a per diem or lump sum payment. (Signete, and correct to the best of my knowledge.		
All expenses constatement is true. I certify that the Signature:	e by checking box): 🔳		lete, and correct to the best of my knowledge.		
All expenses constatement is true I certify that the Signature: Name: Tom	e by checking box e information cont Mitchell	eined in this form	n is true, compl	ete, and correct to the best of my knowledge. Title: EVP and CFO (Devon)		
All expenses constatement is true. I certify that the Signature: Name: Tom Organization:	e by checking box e information cont Mitchell Devon Energy	ained in this form	n is true, compl	lete, and correct to the best of my knowledge. Title: EVP and CFO (Devon)		
All expenses constatement is true. I certify that the Signature: Name: Tom Organization:	e by checking box e information cont Mitchell Devon Energy of the above-nar	ained in this form	n is true, compl	lete, and correct to the best of my knowledge.		
All expenses or statement is true. I certify that the Signature: Name: Tom Organization: I am an officer Address: 333	e by checking box e information cont Mitchell Devon Energy of the above-nar	ained in this form	n is true, compl	lete, and correct to the best of my knowledge. Title: EVP and CFO (Devon)		
All expenses constatement is true. I certify that the Signature: Name: Tom Organization: I am an officer Address: 333 Okla	e by checking box e information cont Mitchell Devon Energy of the above-nar W. Sheridan	ained in this form ALL ALL (AXPC - Treas med organization 73102	surer) n (signify state	Title: EVP and CFO (Devon) ment is true by checking box):		
All expenses constatement is true. I certify that the Signature: Name: Tom Organization: I am an officer Address: 333 Okla	e by checking box e information cont Mitchell Devon Energy of the above-nar W. Sheridan shoma City, OK ber: 405.552.45	ained in this form ALL ALL (AXPC - Treas med organization 73102	surer) n (signify state	Title: EVP and CFO (Devon) ment is true by checking box):		

Version date 2/2013 by Committee on Ethics

TRAVELER FORM

This form should be completed by House Members, officers, or employees seeking Committee approval of privately-sponsored travel or reimbursement for travel under House Rule 25, clause 5. The completed form should be submitted directly to the Committee by each invited House Member, officer, or employee, together with the completed and signed trip sponsor form(s) and any attachments. A copy of this form, minus this initial page, will be made available for public inspection. Form (and any attachments) may be faxed to the Committee at (202) 225-7392, sent or delivered to the Committee at 1015 Longworth, or e-mailed to travel.requests@mail.house.gov.

YOUR COMPLETED REQUEST MUST BE SUBMITTED TO THE COMMITTEE NO LESS THAN 30 DAYS BEFORE YOUR PROPOSED DEPARTURE DATE. Absent exceptional circumstances, permission will not be granted for requests received less than 30 days before the trip commences. You must receive explicit approval from the Committee before you depart on this trip.

lame of Traveler: Valerie Manak
NOPE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.
I certify that the information contained on both pages of this form is true, complete, and correct to the best of my knowledge. Signature:
Name of signatory (if other than traveler):
For staff, name of employing Member or committee: James Lankford
Office address: 228 Cannon House Office Building
Telephone number: 202.225.2132
Email address of contact person: valerie.manak@mail.house.gov
Check this box if the sponsoring entity is a media outlet, the purpose of the trip is to make a media appearance sponsored by that entity, and these forms are being submitted to the Committee less than 30 days before the trip departure date.
OTE: You must complete all of the contact information fields above, as Committee staff may need to contact you if additional information is required.

KEEP A COPY OF THIS FORM. Page 2 (but not this page) must be submitted to the Clerk as part of the post-travel disclosure required by House Rule 25. Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting paperwork for three subsequent Congresses from the date of travel.

If there are any questions regarding this form please contact the Committee:

Committee on Ethics 1015 Longworth House Office Building Washington, DC 20515 (202) 225-7103 (phone) (202) 225-7392 (fax)

Travel email: travel.requests@mail.house.gov

TRAVELER FORM

1.	Name of Traveler: Valerie Manak
2.	Sponsor(s) (who will be paying for the trip): American Exploration and Production Council
3.	Travel destination(s): Oklahoma City, OK, field trip to the SCOOP field
4.	a. Date of departure August 4, 2014 Date of return: August 6, 2014
	b. Will you be extending the trip at your personal expense? ■ Yes ☐ No If yes, dates at personal expense: August 6-8
5.	 a. Will you be accompanied by a relative at the sponsor's expense? Yes No Name of accompanying relative:
	(2) Relationship to traveler: ☐ Spouse ☐ Child ☐ Other (specify):
	(3) Accompanying relative is at least 18 years of age: ☐ Yes ☐ No
6.	 a. Did the trip sponsor answer "yes" to Question 9(d) on the Primary Trip Sponsor Form (i.e., travel is sponsored by an entity that employs a registered federal lobbyist or foreign agent and you are requesting lodging for two nights)? ■ Yes □ No b. If yes, explain why the second night of lodging is warranted:
	The field trip is a full day event and would not allow for air travel to or from on the day of the trip.
7.	Primary Trip Sponsor Form is attached, including agenda, invitee list, and any other attachments and contributing sponsor forms: \blacksquare Yes \square No NOTE: The agenda should show the traveler's individual schedule, including departure and arrival times and identify the specific events in which the traveler will be participating.
8.	Explain why participation in the trip is connected to the traveler's <u>individual</u> official or representational duties. Staff should include their job title and how the activities on the itinerary relate to their duties.
	I am a legislative assistant for Rep. Lankford and handle energy policy.
	Is the traveler aware of any registered federal lobbyists or foreign agents involved in planning, organizing, requesting, and/or arranging the trip? Yes No
10.	FOR STAFF TRAVELERS: TO BE COMPLETED BY YOUR EMPLOYING MEMBER:
	ADVANCED AUTHORIZATION OF EMPLOYEE TRAVEL
	I hereby authorize the individual named above, an employee of the U.S. House of Representatives who works under my direct supervision, to accept expenses for the trip described in this request. I have determined that the above-described travel is in connection with my employee's official duties and that acceptance of these expenses will not create the appearance that the employee is using public office for private gain.
	Date: 7/2/2014
	Signature of Employing Member

PRIMARY TRIP SPONSOR FORM

This form should be completed by private entities offering to provide travel or reimbursement for travel to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form (and any attachments) should be provided to each invited House Member, officer, or employee, who will then forward it to the Committee together with a Traveler Form <u>at least 30 days before the start date of the trip</u>. The trip sponsor should NOT submit the form directly to the Committee. The Committee Web site (ethics.house.gov) provides detailed instructions for filling out the form.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips.

1.	Sponsor (who will be paying for the trip): American Exploration and Production Council (AXPC)
2.	I represent that the trip will not be financed (in whole or in part) by a registered federal lobbyist or foreign agent (signify that the statement is true by checking box):
3.	 Check only one: I represent that: a. the primary trip sponsor has not accepted from any other source funds intended directly or indirectly to finance any aspect of the trip or or b. the trip is arranged without regard to congressional participation and the primary trip sponsor has accepted funds only from entities that will receive a tangible benefit in exchange for those funds or c. the primary trip sponsor has accepted funds from other source(s) intended directly or indirectly to finance all or part of this trip and has enclosed disclosure forms from each of those entities. If "c" is checked, list the names of the additional sponsors:
4.	Provide names and titles of ALL House Members and employees you are inviting. For each House invitee provide an explanation of why the individual was invited (include additional pages if necessary): (see attached list)
5.	Is travel being offered to an accompanying relative of the House invitee(s)? Yes No
6.	Date of departure: 8/4/2014 Date of return: 8/6/2014
7.	a. City of departure: Washington D.C.
	b. Destination(s): Oklahoma City, OK
	c. City of return: Washington D.C.
8.	I represent that (check one of the following):
	a. The sponsor of the trip is an institution of higher education within the meaning of section 101 of the Higher Education Act of 1965: \square <u>or</u>
	 b. The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign agent: \(\sigma\) or c. The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip is for attendance at a one-day event and lobbyist/foreign agent involvement in planning, organizing, requesting, or arranging the trip was de minimis under the Committee's travel regulations. \(\sigma\)
9.	Check one of the following:
	a. I checked 8(a) or (b) above:
	b. I checked 8(c) above but am not offering any lodging: □
	c. I checked 8(c) above and am offering lodging and meals for one night: \square <u>or</u>
	d. I checked 8(c) above and am offering lodging and meals for two nights: If "d" is checked, explain why the second night of lodging is warranted:
	The field trip is a full day event and would not allow air travel to and from the location on the day of the field trip.

10.	Attached is a detailed agenda of the activities the House invitees will be participating in during the travel (i.e., an hourly description of planned activities for trip invitees) (indicate agenda is attached by checking box):
11.	 Check one: a. I represent that a registered federal lobbyist or foreign agent will not accompany House Members or employees on any segment of the trip (signify that the statement is true by checking box):
12.	For each sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip and its role in organizing and/or conducting the trip: AXPC - the sponsor is providing a field trip to educate participants on oil and gas industry practices. AXPC's Hydraulic Fracturing Subcommittee has hosted the recurring trip for over fifteen years to provide context to those working on legislative and regulatory issues around oil and gas development.
13.	Answer parts a and b. Answer part c if necessary. a. Mode of travel: Air Rail Bus Car Other (Specify:
	b. Class of travel: Coach ■ Business □ First □ Charter □ Other □ (Specify:)
	c. If travel will be first class or by chartered or private aircraft, explain why such travel is warranted:
15.	I represent that the expenditures related to local area travel during the trip will be unrelated to personal or recreational activities of the invitee(s). (signify that the statement is true by checking box): I represent that either (check one of the following): a. The trip involves an event that is arranged or organized without regard to congressional participation and that meals provided to congressional participants are similar to those provided to or purchased by other event attendees: or b. The trip involves events that are arranged specifically with regard to congressional participation: If "b" is checked: 1) Detail the cost per day of meals (approximate cost may be provided): Dinner on August 5th (\$30), Lunch on August 5th (\$15), Breakfast on August 5th (\$12), water/snacks in vans (\$5) (approx/mate) 2) Provide reason for selecting the location of the event or trip: The location provides access to visit oil and gas activities and showcase environmental best practices.
	Name, nightly cost, and reasons for selecting each hotel or other lodging facility: Hotel name: Sheraton City: Oklahoma City Cost per night: \$109+tax
	Reason(s) for selecting: Proximity to downtown where the event is based. Picking this hotel will allow much less transportation cost.
1	Hotel name: City: Cost per night:
	Reason(s) for selecting:
I	fotel name: City: Cost per night:
	Reason(s) for selecting:

17.	I represent that	t all expenses	connected to the	e trip will	be for a	ectual cos	s incurred	and not	a per	diem o	or l	ump
			he statement is t									100

18. TOTAL EXPENSES FOR EACH PARTICIPANT:

☐ actual amounts ☐ good faith estimates	Total Transportation Expenses per Participant	Total Lodging Expenses per Participant	Total Meal Expenses per Participant
For each Member, Officer, or employee	\$550	\$218 + tax	\$62
For each accompanying relative		·	

	Other Expenses (dollar amount per item)	Identify Specific Nature of "Other" Expenses (e.g., taxi, parking, registration fee, etc.)
For each Member, Officer, or employee	0	
For each accompanying relative		

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

10	Check one
1 9	THERE OTHER

- a. I certify that I am an officer of the organization listed below. E or
- b. N/A sponsor is an individual or a U.S. institution of higher education.
- 20. I certify that I am not a registered federal lobbyist or foreign agent for any sponsor of this trip.

21.	I certify by my s	ignature that th	e informat	ion cont	ained in this f	form is true,	complete, an	d correct to the	best of
	my knowledge.	200	,		0		•		

Deirdre Shepherd, Devon Energy

Environmental Engineer

Organization: American Exploration and Production Council

Address: 333 W Sheridan, Oklahoma City, OK 73012

Telephone number: 405.552.4565

Email address: deirdre.shepherd@dvn.com

If there are any questions regarding this form please contact the Committee at the following address:

Committee on Ethics U.S. House of Representatives 1015 Longworth House Office Building Washington, DC 20515 (202) 225-7103 (phone) (202) 225-7392 (general fax)

Version date 4/2013 by Committee on Ethics

K. Michael Conaway, Texas Chairman Linda T. Sánchez, California Ranking Member

Charles W. Dent, Pennsylvania Patrick Mechan, Pennsylvania Trey Gowdy, South Carolina Susan W. Brooks, Indiana

Pedro R. Pierluisi, Puerto Rico Michael E. Capuano, Massachusetts Yvette D. Clarke, New York Ted Deutch, Florida



ONE HUNDRED THIRTEENTH CONGRESS

U.S. House of Representatives

COMMITTEE ON ETHICS

July 22, 2014

Thomas A. Rust Staff Director and Chief Counsel

Joanne White
Administrative Staff Director

Jackie M. Barber Counsel to the Chairman

Daniel J. Taylor Counsel to the Ranking Member

1015 Longworth House Office Building Washington, D.C. 20515-6328 Telephone: (202) 225-7103 Facsimile: (202) 225-7392

Ms. Valerie Manak Office of the Honorable James Lankford 228 Cannon House Office Building Washington, DC 20515

' Dear Ms. Manak:

Pursuant to House Rule 25, clause 5(d)(2), the Committee on Ethics hereby approves your proposed trip to Oklahoma City, Oklahoma, scheduled for August 4 to 8, 2014, sponsored by the American Exploration and Production Council. We remind you that, because the trip sponsor employs a federal lobbyist, you may participate in officially-connected activity on one calendar day only. We also note that this trip includes two days at your personal expense, and that you will pay for your return travel.

You must complete an Employee Post-Travel Disclosure Form (which your employing Member must also sign) and file it, together with a Sponsor Post-Travel Disclosure Form completed by the trip sponsor, with the Clerk of the House within 15 days after your return from travel. As part of that filing, you are also required to attach a copy of this letter and both the Traveler and Primary Trip Sponsor Forms (including attachments) you previously submitted to the Committee in seeking pre-approval for this trip.

If you have any further questions, please contact the Committee's Office of Advice and Education at extension 5-7103.

Sincerely,

K. Michael Conaway Chairman Linda T. Sánchez Ranking Member

KMC/LTS:re

* Traveler will parricipate in all of the below activities



AMERICAN EXPLORATION & PRODUCTION COUNCIL

2014 SAMPLE ITINERARY

ሊ , 10 \ \ Monday, August 4

Guests arrive at Will Rogers World Airport in Oklahoma City on various commercial flights and are met by AXPC representatives for minivan transportation to the Hotel in Oklahoma City, Oklahoma.

Tuesday, August 5

8 AM

Breakfast (Devon Energy Tower)

Presentation on state regulatory requirements.

10 AM

Depart for Continental Resources Field Office in Chickasha, Oklahoma

11:30 AM

Arrive at Continental Resources Field Office

Briefing on the SCOOP development activities, overview tour specifics and receive a safety briefing. Hand out safety equipment.

12:00 PM

Depart for Drilling Location

12:15 PM

Arrive at Drilling Location

Receive an explanation of the drilling process and function of the equipment, view the mud system and chemical storage area and tour the operation.

1:00 PM

Lunch at Drilling Location

1:30 PM

Depart the Drilling Location for Hydraulic Fracturing Operation

2:00 PM

Arrive at Hydraulic Fracturing Operation

Tour the operation, receive a process briefing from the hydraulic fracturing company representative, visit the fracturing control center, view the fracturing fluid, chemical mixing equipment and the environmental safeguards employed.

2:45 PM

Depart Fracturing Operation

3:00 PM	Arrive at Production Facility
	Tour the facility and receive an explanation of the production facility and equipment being used.
3:45 PM	Depart Production Facility
4:00 PM	Arrive at Water Recycling Facility
	Tour the operation and receive a process briefing
4:30 PM	Depart Water Recycling Facility for Saltwater Disposal Facility
4:45 PM	Arrive at Saltwater Disposal Facility
	Tour the operation, receive a process briefing
5:15 PM	Depart Saltwater Disposal Facility for Oklahoma City
6:45 PM	Arrive at Hotel in Oklahoma City
7:15 PM	Depart Hotel for Dinner
7:30 PM	Concluding Dinner

Including Q&A about the field tour and/or follow-up information that participants may want.

Wednesday, August 6

Transport guests to the airport for various commercial flight departures.

A traveler will stay beyond efficial trip
dates @ personal expense. She will return
to Washington, DC @ ~11pm on Friday,
Curyot 8, 2014. (This is all indicated
on "traveler Form")



The annual Policy Makers Field Trip hosted by the American Exploration and Production Council will be held this year at the SCOOP play near Oklahoma City, Oklahoma August 4-6th. This trip will focus on the step by step production of oil and natural gas while discussing and learning about the latest technologies in Exploration and Production. A look into horizontal drilling and hydraulic fracturing are just a few of the exciting opportunities awaiting your AXPC trip!

Due to recent changes in ethics rules, all forms required for the trip are attached to this email and will need to be filled out and filed with the ethics committee by within 30 days of the trip, however it is suggested to turn them in earlier. After your RSVP, AXPC will assist with the form filling process. Remember, AXPC will be covering the cost for your flight, hotel and meals during the trip. After filing your forms with the Ethics Committee, please contact Carol Nault, with Devon Energy, to atrange travel at 405-228-4429.

Participants will arrive for the field trip on Monday Aug. 4th and transportation to the hotel will be provided. The field trip will begin on the following day Aug. 5th with breakfast at the Devon Energy Office and a tour of several different oil and gas field operations during the day. There will be a dinner and Q&A session for the participants following the tours. Wednesday Aug. 6th vans will be available for transportation back to the airport.

Please send all questions and concerns to deirdre.shepherd@dvn.com

Don't forget to submit your forms by 6.28.2014!

Deirdre Shepherd
Devon Energy
Oklahoma City, OK
(405) 552-4565
(405) 229-7238
deirdre.shepherd@dvn.com

Angie Burckhalter
Devon Energy
Oklahoma City, OK
(405) 552-8069
(405) 206-8163
angie.burckhalter@dvn.com



Annual Exploration and Production Policy Maker Field Trip to the SCOOP

Tuesday, August 5, 2014
Oklahoma City, Oklahoma
(Arrival in Oklahoma City, Oklahoma, Monday, August 4; Departure Wednesday, August 6)

Information and Instructions

We're delighted that you'll be with us for what is certain to be an interesting and enjoyable visit to an important energy producing area. The instructions below should help you prepare for the trip. However, if you have any questions at anytime, please call any of the contact listed below.

Clothing

The dress for all events will be casual, however, the weather during the August 5 field tour will likely be sunny and warm, so short sleeves, sunglasses, and sunscreen are suggested and for safety reasons long pants are required. In addition to short sleeves and sun protection, you will be provided with safety equipment, including hard hats and safety glasses.

For safety reasons, footwear shall be sturdy, closed-toe boots or hiking boots. Absolutely no open-toed shoes, tennis shoes, or sandals.

Arrival Flights

All participants arriving on Monday, August 4, will be met at the airport for van transportation to the hotel. We will also provide van transportation back to the airport on Wednesday.

AXPC company personnel will look for you in the airport baggage claim area. Just try to spot someone with an AXPC sign. You may also call either of the cell phones listed at the bottom of this note to confirm your arrival and location if necessary.

Special Note: We will have several vans and will have adequate time spacing on the van departure times to allow for various flight schedules.

Lodging

AXPC will have a block of rooms reserved at an area hotel. We will provide the hotel with the names of participants as they confirm attendance. Participants will have to provide credit card information at the check-in for any incidentals to the room. The cost of the room will not be charged to the card.

Educational Opportunities

Participants will visit and tour an oil and gas drilling rig, a wellsite that is being completed with hydraulic fracturing, an oil processing facility, a water recycling facility, and an underground injection well. They will also have the opportunity to hear from and ask questions of state regulatory officials about state regulation of hydraulic fracturing.

Meals

On Tuesday, August 5, breakfast will be provided at Devon Energy in the morning, and lunch will be provided around noon during the field tour. By mid-to-late Tuesday afternoon, we will have completed our field tour and will return to the hotel by approximately 6:45 pm. The closing dinner is scheduled for 7:30 pm and will be at a local restaurant.

AXPC attempts to keep costs of meals reasonable and will provide follow-up information for all ethics reporting and Executive Branch reimbursement calculations.

Questions

If you have questions at anytime before, during, or after the trip, do not hesitate to contact:

Deirdre Shepherd Devon Energy Oklahoma City, OK (405)552 4565 (405)229 7238 (cell) Deirdre.shepherd@dvn.com

Angie Burckhalter
Devon Energy
Oklahoma City, OK.
(405)552 8069
(405)206 8163 (cell)
Angie.burckhalter@dvn.com

AXPC Field Trip House Invite List

<u>Reason</u>: As we have been informed by each office, these particular staffers handle energy or environmental issues for their particular House Member.

Congressman's Name	Invitee's Name
Amodei, Mark	Bruce Miller
Barletta, Lou	Catie Kawchak
Barton, Joe	Krista Rosenthall
Boustany, Charles	Neal Patel; Kate Sighinolfi
Brady, Kevin	Aindriu Colgan
Bridenstine, Jim	Christopher Ingraham
Bridenstine, Jim	Gabe Sherman
Broun, Paul	Erika Miller
Butterfield, G.K.	Dennis Silis
Cantor, Eric	Tim Cummings
Carson, Andre	Kim Rudolph
Carter, John	Grady Bourn
Castro, Joaquin	Ben Thomas
Coble, Howard	John Mautz
Coble, Howard	Ryan Walker
Coffman, Mike	Jonathan VanderPlas
Cole, Tom	Stratton Edwards
Collins, Chris	Jeff Freeland
Conaway, K. Michael	Michael Horder
Conaway, K. Michael	Paul Balzano
Costa, Jim	Donald F. Grady
Costa, Jim	J. Scott Petersen
Cotton, Tom	John Martin
Cramer, Kevin	Chris Marohl
Cramer, Kevin	Mark Grumman
Crawford, Rick	Christopher Jones
Cuellar, Henry	Wendell White
Dent, Charles W.	Dan Martini
Doggett, Lloyd	Anya Malkov
Doyle, Mike	Jean Roehrenbeck
Duncan, Jeff	Caleb Paxton
Ellmers, Renee	Mac McKinney
Eshoo, Anna G.	Paul Beck

	- AND
Farenthold, Blake	Jeffery Wilson
Fitzpatrick, Michael	ne-konsunsia Standa den Haraka en Establica (H.) 200 (H.) 200-10 (H.)
G.	Jenna Vansant
Fitzpatrick, Mike	Jeffery L. Wieand, Jr.
Fleming, John	Garth Van Meter
Flores, Bill	Eric Gustafson
Flores, Bill	· Jon Oehmen
Foxx, Virginia	Cyrus Artz
Gallego, Pete	Michael Pacheco
Gardner, Cory	Jenifer Lorraine
Gerlach, Jim	Lauryn Schothorst
Gohmert, Louie	Whitney McMahon
Granger, Kay	Donald Davidson
Green, Al	Gregg Orton
Green, Gene	Justin Ackley
Griffin, Tim	Peter Comstock
Hall, Ralph M.	Kyle Oliver
Hanna, Richard	Adam Hepburn
Hensarling, Jeb	C. Kyle Jackson
Higgins, Brian	David Grossman
Hinojosa, Rubén	Ed Hill
Holding, George	Jonathan Nabavi
Hudson, Richard	Curtis Rhyne
Jackson Lee, Sheila	Darrell Doss
Johnson, Sam	Jett Thompson
Jones, Walter B.	Joshua Bowlen
	Jeff Rein and Samuel
Kelly, Mike	Beane
Kinzinger, Adam	Josh Baggett
Lamborn, Doug	James Thomas
Lankford, James	Valerie Manak
Lucas, Frank	Scott Ferguson
Lujan Grisham,	
Michelle	Darryl Drayer
Lujan, Ben Ray	Sisy Garcia
Lummis, Cynthia M.	Landon Stropko
Marchant, Kenny	Shane McDonald
Marino, Tom	Jaclyn Louis
Marino, Tom	Peter Mihalick
McAllister, Vance	Jack Thompson
McCaul, Michael T.	Charles Fields
incodi, michael I.	Doug Nation; Kunal
McHenry, Patrick T.	Pahwa
	10-10-10-10-10-10-10-10-10-10-10-10-10-1

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McIntyre, Mike	Kaitlin Wolf
Meadows, Mark	Patrick Fleming
Meehan, Pat	Michael Kirlin
Mullin, Markwayne	Mike Stwarka
Neugebauer, Randy	Andrew Brandt
Olson, Pete	Richard England
Owens, Bill	Eliel Talo
Pallone Jr., Frank	Tuley Wright
Pelosi, Nancy	Kevin DeGraff
Perlmutter, Ed	Jeff O'Neil
Perry, Scott	John Drzewicki
Pittinger, Robert	Austen Jensen
Poe, Ted	Tim Tarpley
Rahall, Nick	Jim Zoia
Reed, Tom	Drew Wayne
Richmond, Cedric	Reginald Babin
Rigell, Scott	John Thomas
Rothfus, Keith	Brian Ryckman
Rush, Bobby L.	John P. Marshall
Rush, Bobby L.	Kara Allen
Ryan, Paul	Allison Steil
Scalise, Steve	John Seale
Sessions, Pete	Kevin Hubbard
Shuster, Bill	Jamie Boone
Smith, Lamar	Abigail Gunderson
Southerland, Steve	Michael DeFilippis
Stewart, Chris	Timothy Robison
Stivers, Steve	Justin Barnes
Stockman, Steve	Donny Ferguson
Terry, Lee	AT Johnson
Thompson, GT	John Busovsky
Thompson, GT	Mike Glazer
Thornberry, Mac	Michael Seeds
Tiberi, Pat	Michael McLean
Tipton, Scott	Tim Martin
Upton, Fred	Mark D. Ratner
Veasey, Marc	Jared Hawes
Vela, Filemon	Trey Lewis
Weber, Randy	Artur Suchorzewski
Weber, Randy	Jed Webb
Whitfield, Ed	Allison Busbee
Young, Don	Alana Wilson
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AXPC Field Trip Senate Invite List

<u>Reason</u>: As we have been informed by each office, these particular staffers handle energy or environmental issues for their particular Senate Member.

Senator's Name	Invitee Name
Begich, Mark	Michael Johnson
Begich, Mark	Stef Claus
Begich, Mark	Sydney Kaufman
Boozman, John	Philip Moore
Boxer, Barbara	Kyle Chapman
Cornyn, John	Theresa Pettigrew
Crapo, Mike	Casey Attebery
Crapo, Mike	Jessica Smith
Hagan, Kay R.	Aaron Suntag
Heinrich, Martin	Dan Alpert
Heitkamp, Heidí	Liam Forsythe
Hoeven, John	Shawn Affolter
Inhofe, James	Alex Hergott
Inhofe, James	Luke Holland
Inhofe, James	Ryan Jackson
Landrieu, Mary	Zach Butterworth
Lee, Mike	Mike Freeman
Manchin, Joe, III	John O'Donell
Paul, Rand	Paige Agostin
Roberts, Pat	Darin Guries
Thune, John	Brendon Plack
Thune, John	Jon Abdnor
Toomey, Pat	Brett Doyle
Udall, Mark	Wendy Adams
Udall, Tom	Jonathan Black
Wicker, Roger F.	Ellen Beares

AXPC Field Trip Additional Invite List

Office/Title	Invitee's Name
EPA Office of IG	Dan Engleberg
EPA Office of IG	Danielle Tesch
Senate Minority EPW	Brittany Bolen
International Trade Administration - Department of Commerce	Julius Svoboda
International Trade Administration	Kevin Quinlan
International Trade Administration	Julie Al-Saadawi
Dr. Stock	Natasha Lawrence
STRONGER	Ryan Steadly
Congressional Western Caucus	Rob MacGregor
Texas A&M Bush School of Government	David LeClere II
House Majority, Natural Resources	Tim Charters
Senate Minority ENR	Jan Brunner
Senate Minority ENR	Abigail Campbell
House Science	Ellen Scholl
House Majority Ag - Energy Subcommittee	Anne Simmons